

**Scheme for Assistance for Research & Development Activities – 2020**  
**Government Resolution No. GID-102020-327060-G, Dt.01.09.2020**

| <b>Claim Application Form for</b>                                   |  |                       |                          |
|---|--|-----------------------|--------------------------|
| <b>Scheme 2: Assistance for Contract / Sponsored Research Work.</b> |  |                       |                          |
| Sr. No.   | Item   | Details               |                          |
| 1   | Project Title of the R&D project   |                       |                          |
| 2   | Objectives of the R&D project  |                       |                          |
| 3   | Name & Address of the Applicant  |                       |                          |
| 4   | <b>Name &amp; Contact Details of the Principal Investigator / Promoter</b><br>Name:<br>Designation:<br>Contact No.:<br>Email ID  |                       |                          |
| 5   | <b>Constitution of the Applicant Institution:</b><br>[Institution / Professional Body / AICTE approved institutions / professional colleges / R&D institutions recognized by CSIR or DSIR / Other] |                       |                          |
| 6   | Details of Legal Registration No. & Date of Registration:  |                       |                          |
| 7   | Details of Recognition by CSIR / DSIR  |                       |                          |
| 8   | Whether the organization is established / owned by Government of India or Government of Gujarat?<br>If Yes, Details thereof.   |                       |                          |
| 9   | <b>Name of Sponsoring Industries / Institution / Organization</b>  |                       |                          |
| 10  | <b>Project Cost of Contract / Sponsored Research work</b> to be carried out (Rs. in Lakh)  |                       |                          |
| 11  | Agreed Contribution of sponsoring Industries/ Industries association / Institution for the Contract Research Work (Rs. in Lakh)  |                       |                          |
| 12  | <b>Details Project Sanction Letter Issued by IC office</b>   |                       |                          |
| 13  | Project cost Proposed (Rs. in Lakh)  |                       |                          |
| 14  | Assistance Approved (Rs. in Lakh)  |                       |                          |
| 15  | Field / Activity of Institution  |                       |                          |
| 16  | <b>Actual Project Cost</b>   |                       |                          |
|   | <b>Sr.</b>   | <b>Particulars</b>    | <b>Cost (Rs.in Lacs)</b> |
|   | 1  | Building              |                          |
|   | 2  | Machinery & Equipment |                          |
|   | 3  | Hardware & Software   |                          |
|   | 4  | Electrification       |                          |
|   | 5  | Consumable            |                          |
|   | 6  | Consultancy           |                          |
|   | 7  | Other                 |                          |
|   |  | <b>Total</b>          |                          |

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|   |  |                             |                               |  |                                       |                               |                |  |
|---|--|-----------------------------|-------------------------------|--|---------------------------------------|-------------------------------|----------------|--|
| <b>17</b>   | <b>Bifurcation of Expenditure</b>  |                             |                               |  |                                       |                               |                |  |
|   | <b>Sr.</b>   | <b>Item</b>                 | <b>Cost (Rs. In Lakhs)</b>    | <b>Percentage (%)</b>  |                                       |                               |                |  |
|   | <b>1</b>   | Promoter's Contribution     |                               |  |                                       |                               |                |  |
|   | <b>2</b>   | Govt. of India Assistance   |                               |  |                                       |                               |                |  |
|   | <b>3</b>   | Govt. of Gujarat Assistance |                               |  |                                       |                               |                |  |
|   | <b>4</b>   | Term Loan                   |                               |  |                                       |                               |                |  |
|   |  | <b>Total</b>                |                               |  |                                       |                               |                |  |
| <b>18</b>   | Details of GPCB Consent (CTE/CCA)  |                             |                               | <b>Consent No.:</b><br><b>Issue Date:</b><br><b>Valid Up to:</b> |                                       |                               |                |  |
| <b>19</b>   | Details of Bank/Financial Institutions (If term loan taken by the Applicant)                       |                             |                               |  |                                       |                               |                |  |
|   | <b>Bank/<br/>Financial<br/>Institution Name</b>  | <b>IFSC<br/>Code</b>        | <b>Term loan<br/>A/c. No.</b> | <b>Term loan<br/>sanctioned</b>                                  | <b>Date of first<br/>Disbursement</b> | <b>Total<br/>Disbursement</b> |                |  |
|   |  |                             |                               |  |                                       |                               |                |  |
| <b>20</b>   | Have you availed any assistance under Govt. of India Scheme? If yes, give details thereof:         |                             |                               |  |                                       |                               |                |  |
| <b>21</b>   | Have you availed assistance under any other Govt. of Gujarat Scheme? If yes, give details thereof: |                             |                               |  |                                       |                               |                |  |
| <b>22</b>   | Expected Revenue Generation of next 05 years (Rs. in Lakh)   |                             |                               |  |                                       |                               |                |  |
|   | <b>Sr.</b>   | <b>Particulars</b>          | <b>Year -1</b>                | <b>Year -2</b>   | <b>Year -3</b>                        | <b>Year -4</b>                | <b>Year -5</b> |  |
|   |  |                             |                               |  |                                       |                               |                |  |
| <b>23</b>   | Details of PAN Card  |                             |                               |  |                                       |                               |                |  |
| <b>24</b>   | <b>Details of Beneficiary Bank Account</b>   |                             |                               |  |                                       |                               |                |  |
|   | Name of Bank   |                             |                               |  |                                       |                               |                |  |
|   | Bank Account No.   |                             |                               |  |                                       |                               |                |  |
|   | IFSC Code  |                             |                               |  |                                       |                               |                |  |
| <b>25</b>   | Whether any Govt. dues are Pending ?   |                             |                               |  |                                       |                               |                |  |
| <b>26</b>   | Whether any legal case is pending against the Applicant / Promoter in the Court of Law ?           |                             |                               |  |                                       |                               |                |  |
| <b>Declaration:</b><br>I hereby submit a claim for assistance sanctioned vide letter above. I confirm and declare that the information, documents and statements submitted are, to the best of my knowledge & belief, true and correct in all aspects.<br>I hereby declare that the Machinery /Equipment / Accessories installed in factory premises are new. I hereby also declare that the proposed Machinery /Equipment / Accessories had never been purchased by us with assistance of any other State Government Grant or Assistance.<br>I hereby also declare that there is no court case and/or any Government dues pending against the applicant or the promoter in the court of Law.<br>I abide by the terms and conditions mentioned in Sanction letter, Operating Guideline and all amendment thereof under the Industrial Policy 2020. I also declare that I am authorized by the enterprise to sign and submit the application and relevant details/documents. |  |                             |                               |  |                                       |                               |                |  |

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**Note:** Any financial transactions / expenditure statements must be signed by the Authorized signatory of the institute and certified by the Auditor/ Chartered Accountant.

**Date:**

**Signature of  
Authorized Signatory**

**Place:**

**Seal of the Organization**